

**Scott County School District 2
School Board of Education Meeting
Central Office Board Room
375 East McClain Avenue
Scottsburg, IN 47170**

Available live on Scott County School District 2 Facebook Page

<https://www.facebook.com/scsd2>

Agenda

September 27, 2022

Executive Session 5:30 p.m.

For discussion of the assessment, design, and implementation of school safety and security measures, plans, and systems.
(IC 5-14-1.5-6.1(b)(3) A real property transaction by the governing body up to the time a contract or option is executed by the parties. This clause does not affect a political subdivision's duty to comply with any other statute that governs the conduct of the real property transaction, including IC 36-1-10 or IC 36-1-11 Collective Bargaining IC 5-14-1.5-6.1(b)(2) To discuss a job performance evaluation of individual employees. This subdivision does not apply to a discussion of the salary, compensation, or benefits of employees during a budget process IC 5-14-1.5-6.1(b)(9)

Public Hearing [Budget](#) - 6:30 p.m.

Public Hearing - [Bus Replacement Plan](#)

Public Hearing - [Capital Projects Plan](#)

Regular Board Meeting (Immediately following Budget Hearing)

- I. Call to Order
- II. Pledge of Allegiance
- III. Recognition of Visitors
- IV. Superintendent's Report
 - a. [Homebound Report](#)
 - b. [Staff Exit Survey](#)
 - c. [Facility Improvement Projects](#)
 - d. SHS Construction Project Update
 - [Site Logistics Plan](#)
 - [SHS Parking Plan & Entry Plan](#)

- e. Scott 2 Bond Timeline Discussion and Upcoming Bond Hearings
- f. Scott 2 Data Dashboard- Ms. Kristin Nass
- g. [August Financial Report](#) - Mr. Brewster
- h. Enrollment Update- ADM Tentative Number- Fall 2022 - Mr. Brewster

V. Consideration of Modification to the Agenda and Approval

VI. Consent Agenda

- A. Consideration of Board Minutes [9/12/22](#)
- B. Financial Considerations
 - 1. Payroll Claims [9/20/22](#)
 - 2. Regular Claims
 - a. Regular Claims [9/8/22 - 9/22/22](#)
- C. Personnel Recommendations
 - 1. Resignation(s)
 - a. [Charlotte Campbell - SMS 4 hr/182 days Cook](#)
 - b. [Paul Fugate - SES 5.5 hr/253 days Custodian](#)
 - c. [Leighanna Cunningham - SES 5.75 hr/180 days Aide](#)
 - 2. Unpaid Administrative Leave
 - a. [Mike Hall- SES 8 hr/261 Day Custodian](#)
 - 3. Termination(s)
 - a. [Mike Hall - SES 8 hr/261 Custodian](#)
 - 4. Transfer Recommendation(s)
 - a. [Kylie King - SMS 5.75 hr/180 days Aide TO SMS 8 hr/198 days Admin. Assistant](#)
 - 5. ECA Recommendation(s)
 - a. [Brian Schmidt - SHS Boys Varsity Assistant Soccer Coach](#)
 - b. [Matt McGlothlin - SHS Drama Club Sponsor](#)
 - c. [Jerry Owen - SHS Archery Assistant Coach](#)
 - d. [Dustin McIntosh - SHS Archery Coach](#)
 - e. [Allen Barnett - SMS Boys 6th Grade B Team Basketball Coach](#)
 - f. [Casey Comer - SMS High Ability Coach](#)
 - g. [Kasee Hobbs - SMS WARRIOR Coordinator](#)
 - h. [Kasey Comer - SMS WARRIOR Coordinator](#)
 - 6. ECA Volunteer(s)
 - a. [Brooklyn Watts - SHS Archery Coach](#)

- b.[Lillian Humphrey - SHS Archery Coach](#)
- c.[Brooklyn Watts - JES Archery Coach](#)
- d.[Lillian Humphrey - JES Archery Coach](#)
- e.[Pam Morris - VFES Robotics Coach](#)

- 7. Professional Leave Request(s)
 - a.[Karen Anderson - District Nurse October 6th - October 7th](#)
- 8. Field Trip Request(s)
 - a.[Anna Hall - SHS FFA National Convention 10/26/22 - 10/28/22](#)
 - b.[Anna Hall - SHS FFA Fire Leadership Conference 11/18/2022 - 11/20/22](#)
- 9. Leave Request(s)
 - a.[Bob Banard - Bus Driver Sept. 26th - Nov. 4th](#)
- 14. Facilities Use Request(s)
 - a.[Kristin Richardson - JES for Tutoring 2 x week](#)
 - b.[Kiwanis Club 10/8/22](#)
- 15. [Positions to Post](#) (Date Posted)
 - a.SMS 4 hr/182 days Cook 9/20/22
 - b.SES 5.5 hr/253 days Custodian 9/21/22
 - c.SES 5.75 hr/180 days Aide 9/22/22
 - d.SES 8 hr/261 days Custodian 9/23/22
 - e.SMS 5.75 hr/180 days Aide 9/23/22

E. [Surplus Property Disposal](#)

- VII. Other Business
 - a.[RFPQ Committee Recommendation](#)
 - b.Community Vision Plan & Sports Complex Feasibility Study Presentation

VIII. Adjourn

Upcoming Events:

NOTICE: Any member of the public who will be attending the board meeting and who will need an auxiliary aide should contact the Superintendent's Office at [812-752-8946](tel:812-752-8946) to permit advance preparation.